| Domain     | Programme            | <b>Objective</b> (s)     |                  | Targets<br>o./level/selection) | Duration/Start<br>Date | Deliverables | Teacher i/c    | Budget   |
|------------|----------------------|--------------------------|------------------|--------------------------------|------------------------|--------------|----------------|----------|
| Gifted     | Gifted Education     | To enhance students'     |                  | 16 S4 to S6                    | Sept 2018 –            | Notes,       | Mr. WS Lam &   | \$69,200 |
|            |                      |                          |                  |                                | -                      | ,            |                | \$69,200 |
| Education  | Programmes by        | interest and enable      |                  | students                       | Aug 2019               | assignments, | Panel Heads    |          |
|            | various universities | them to acquire          |                  | nominated by                   |                        | examinations | and Functional |          |
|            | and NGOs             | advanced knowledge       |                  | the teachers                   |                        | or projects  | Committee      |          |
|            |                      | in various domain        |                  | concerned based                |                        |              | Heads          |          |
|            |                      |                          |                  | on students'                   |                        |              | concerned      |          |
|            |                      |                          |                  | potential                      |                        |              |                |          |
|            |                      |                          | $\succ$          | self-nomination                |                        |              |                |          |
|            |                      |                          |                  | to the                         |                        |              |                |          |
|            |                      |                          |                  | programme                      |                        |              |                |          |
|            |                      |                          |                  | organizer and                  |                        |              |                |          |
|            |                      |                          |                  | the screening                  |                        |              |                |          |
|            |                      |                          |                  | process by the                 |                        |              |                |          |
|            |                      |                          |                  | programme                      |                        |              |                |          |
|            |                      |                          |                  | organizer                      |                        |              |                |          |
| 中國歷史       | 歷史資料分析研習             | 精進學生分析歷史資                | $\triangleright$ | 中五及中六學                         | 中六:十月至                 | ▶ 每節一項       | 黄少文老師          | \$13,200 |
| 十國歷文       | 型义員/T分析//// 百<br>班   | 相选学生为利型义真料的能力            |                  | + 立及 + 八字<br>生共八名              |                        |              | <b>東ノ</b> 又七即  | \$15,200 |
|            | 功<br>上               | <b>叶的</b> 能 <b>刀</b>     | ~                |                                | 十二月,十二                 | 歷史資料         |                |          |
|            |                      |                          |                  | 按中國歷史科                         | 教節                     | 分析課業         |                |          |
|            |                      |                          |                  | 所訂準則挑選                         | 中五:三月至                 | ▶ 每節一次       |                |          |
|            |                      |                          |                  |                                | 五月,十二教                 | 由參加者         |                |          |
|            |                      |                          |                  |                                | 節                      | 評改他人         |                |          |
|            |                      |                          |                  |                                |                        | 之課業          |                |          |
| Business,  | Critical Thinking    | To polish students'      |                  | 6 higher                       | S6: Sep – Dec          | Tailor-made  | Mrs. S Tsang   | \$10,000 |
| Accounting | Skill Enhancement    | critical thinking skills |                  | performers in                  | 2018 (15               | worksheets,  |                |          |

## 2018-2019 Programme Proposal for DLG-funded Other Programmes (Gifted Education)

| and       | Workshop          | in analyzing essay-type |                  | Business         | sessions)      | exercises and |           |          |
|-----------|-------------------|-------------------------|------------------|------------------|----------------|---------------|-----------|----------|
| Financial |                   | and case-study          |                  | Management       | S5: Feb – June | quizzes       |           |          |
| Studies   |                   | questions               |                  | Elective Classes | 2018 (15       | according to  |           |          |
| (BAFS)    |                   |                         |                  | nominated by     | sessions)      | students'     |           |          |
|           |                   |                         |                  | the teacher      |                | progress      |           |          |
|           |                   |                         |                  | concerned based  |                |               |           |          |
|           |                   |                         |                  | on the           |                |               |           |          |
|           |                   |                         |                  | requirement set  |                |               |           |          |
|           |                   |                         |                  | by the BAFS      |                |               |           |          |
|           |                   |                         |                  | panel            |                |               |           |          |
| Liberal   | Poverty Workshop  | To reinforce students'  | $\checkmark$     | 20 S4 students   | Nov 2018       | Guided tours, | Mr. HB Ng | \$16,800 |
| Studies   | and Field Studies | understanding of social | $\triangleright$ | nominated by     |                | visits,       |           |          |
|           |                   | problems and develop    |                  | the teacher      |                | community     |           |          |
|           |                   | students' positive      |                  | concerned based  |                | services and  |           |          |
|           |                   | values                  |                  | on the           |                | worksheets    |           |          |
|           |                   |                         |                  | requirement set  |                |               |           |          |
|           |                   |                         |                  | by the LS panel  |                |               |           |          |